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**State of Wisconsin**  
Department of Health Services

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**Governor's Autism Council**  
**AGENDA**  
**May 10, 2018**  
**9:30 a.m. to 12:00 p.m.**  
**Department of Health Services (DHS)**  
**1 W. Wilson St., Room 630, Madison WI 53707**

10:00 a.m.	<b>Welcome</b> Make yourself comfortable and introductions	
10:05 a.m.	<b>Public Comments:</b> Any public comments are taken at this time, <b>three-minute maximum</b> per presenter/organization. <i>Note: If no comments, we will move forward on the agenda.</i>	
10:15 a.m.	<b>Operational:</b> Approval of the February, May, and November 2017 and February 2018 meeting minutes	
10:20 a.m.	<b>DPI Enrollment Data – Nissan Bar-Lev</b>	
10:30 a.m.	<b>Bureau of Children's Long Term Support Services – Deb Rathermel</b> <ul style="list-style-type: none"><li>• General program updates</li><li>• Eligibility and Enrollment Access Report</li></ul>	
10:45 a.m.	<b>Autism Council Scope and Membership</b>	
11:15 a.m.	<b>Safety Committee Update – Wendy Coomer</b>	
11:25 a.m.	<b>Follow-up Item:</b> Update on DPI/DHS guidance to providers on Autism services	
11:30 a.m.	<b>Presentation by Stimmi</b>	
12:00 p.m.	<b>Adjourn</b>	

**NOTES:**

- ◆ Contact person: Andrea Jacobson, (608) 261-5998; [andreaL.jacobson@dhs.wisconsin.gov](mailto:andreaL.jacobson@dhs.wisconsin.gov)
- ◆ The Governor's Autism Council is advisory to the Department of Health Services.
- ◆ The meeting is accessible for people with mobility impairments. Street parking is available, and an accessible entrance is available. People needing special accommodations to attend or participate in the meeting should notify the contact person prior to the meeting.

cc: State Editor, Milwaukee Journal Sentinel  
State Editor, The Capital Times  
State Editor, Wisconsin State Journal

Posted: State Capitol Building  
Posted: 1 W. Wilson Street, Madison